

## January 25<sup>th</sup>, 2026, readings

### First Reading: Isaiah 9:1-4

<sup>1</sup> There will be no gloom for those who were in anguish.  
In the former time [the Lord] brought into contempt the  
land of Zebulun and the land of Naphtali, but in the latter  
time he will make glorious the way of the sea, the land  
beyond the Jordan, Galilee of the nations.

<sup>2</sup> The people who walked in darkness  
have seen a great light;  
those who lived in a land of deep darkness—  
on them light has shined.

<sup>3</sup> You have multiplied exultation;  
you have increased its joy;  
they rejoice before you  
as with joy at the harvest,  
as people exult when dividing plunder.

<sup>4</sup> For the yoke of their burden  
and the bar across their shoulders,  
the rod of their oppressor,  
you have broken as on the day of Midian.

## **Psalm: Psalm 27:1, 4-9**

<sup>1</sup> The Lord is my light and my salvation; whom then shall I fear?

The Lord is the stronghold of my life; of whom shall I be afraid?

<sup>4</sup> **One thing I ask of the Lord; one thing I seek;  
that I may dwell in the house of the Lord all the  
days of my life; to gaze upon the beauty of the Lord and  
to seek God in the temple.**

<sup>5</sup> For in the day of trouble God will give me shelter,  
hide me in the hidden places of the sanctuary, and  
raise me high upon a rock.

<sup>6</sup> **Even now my head is lifted up above my enemies  
who surround me.**

**Therefore I will offer sacrifice in the sanctuary,  
sacrifices of rejoicing; I will sing and make music to  
the Lord.**

<sup>7</sup> Hear my voice, O Lord, when I call;  
have mercy on me and answer me.

<sup>8</sup> **My heart speaks your message— “Seek my face.”  
Your face, O Lord, I will seek.**

<sup>9</sup> Hide not your face from me, turn not away from your

servant in anger.

Cast me not away—you have been my helper;  
forsake me not, O God of my salvation.

## **Second Reading: 1 Corinthians 1:10-18**

<sup>10</sup> Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you but that you be knit together in the same mind and the same purpose. <sup>11</sup> For it has been made clear to me by Chloe's people that there are quarrels among you, my brothers and sisters. <sup>12</sup> What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." <sup>13</sup> Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? <sup>14</sup> I thank God that I baptized none of you except Crispus and Gaius, <sup>15</sup> so that no one can say that you were baptized in my name. <sup>16</sup> I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else. <sup>17</sup> For Christ did not send me to baptize but to proclaim the gospel—and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

<sup>18</sup> For the message about the cross is foolishness to

those who are perishing, but to us who are being saved it is the power of God.

L: Word of God, word of life. **C: Thanks be to God.**